

Everyone is Guilty – Romans 3:1-20

Since the mere knowledge of the Law and physical circumcision did not automatically make the Jews right with God, then what advantage has the Jew?

Does Israel's faithlessness nullify the faithfulness of God?

If our unrighteousness shows God's righteousness, is God unjust to inflict wrath on us for our sin?

Since the Jews have the advantage of being entrusted with the Word of God, does this mean that they are better off morally speaking?

In 3:19-20, what conclusion does the Apostle Paul come to about all people?

Questions for Discussion & Application

1. What questions do you have about today's passage?
2. What group of people is Paul speaking about in Romans 1:18-32?
3. What group of people is Paul speaking about in Romans 2:1-29?
4. According to Romans 3:1-2 is there an advantage to having access to the oracles (Word) of God? If so, what is the advantage? Does this advantage automatically save anyone?
5. According to Romans 3:10-18, who has a sinful nature, sinful words, and sinful deeds?

6. How does the world seek to deal with people's feelings of guilt and shame? How do these worldly remedies for guilt and shame, make it more difficult for us to convince people that they are sinners in need of a Savior?
7. According to Romans 3:20, what does God's Law provide for us? How might this relate to the obstacle of convincing people that they are sinners in need of a Savior?
8. The clear conclusion of Paul's argument in Romans 1:18-3:20 is that ALL people are sinful and in need of a Savior. Does this knowledge provoke an urgency in you to share the good news of salvation with the lost? What lost person might you need to be praying for and seeking opportunity to be a witness to?